



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

J. David Brown et al.

Title:

BYPASS FOR GLAUCOMA DRAINAGE DEVICE

Docket No.:

600.592US1

Serial No.: 10/664,409

Filed:

September 16, 2003

Due Date: October 5, 2006

Examiner:

Leslie R Deak

Group Art Unit: 3761

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

 \underline{X} Return postcard.

 \underline{X} Petition for Extension of Time (1 pg.)

Authorization to charge to Deposit Account No. 19-0743 in the amount of \$225.00 to cover the Extension of Time Fee.

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: David W. Black

Reg. No. 42,331

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this day of December, 2006.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

J. David Brown et al.

Examiner: Leslie Deak

Serial No.:

10/664,409

Group Art Unit: 3761

Filed:

September 16, 2003

Docket No: 600.592US1

Title

BYPASS FOR GLAUCOMA DRAINAGE DEVICE

PETITION FOR A TWO-MONTH EXTENSION OF TIME

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In accordance with the provision of 37 CFR § 1.136(a), it is respectfully requested that a two-month extension of time be granted in which to respond to the Office Action mailed July 5, 2006, said period of response being extended from October 5, 2006 to December 5, 2006.

A divisional application is being filed on even date herewith.

Please charge Deposit Account No. 19-0743 in the amount of \$225.00 to cover the required extension fee. Please charge any additional fees or credit overpayment to deposit Account No. 19-0743.

Respectfully Submitted

12/08/2006 SDENBOB1 00000065 190743

01 FC:2252

10664409

225.00 DA

J. DAVID BROWN ET AL.

By their Representatives.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A

P.O. Box 2938

Minneapolis, MN 55402

(612) 373-6911

Date: December 5, 2006 By:

David W. Black

Reg. No: 42,331

CERTIFICATE UNDER 37 CFR § 1.8: The undersigned hereby certifies that this correspondence is being filed using the USPTO's electronic filing system EFS-Web, and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450, on this 514 day of December 2006.

Name:

Signature: